## OKLAHOMA NOTARY "DISCOUNT" ASSOCIATION CO.

P.O. Box 2725 Oklahoma City, OK 73101

**GRAND TOTAL AMOUNT:** 



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| Website: NotaryBonding.com Phone: 1-800-366-82  | 79 Email: Info@notarybonding.com Fax: 1-800-637-5992   |
|---|--|
| ECONOMY - \$ 29.00  | BASIC - \$ 47.00   |
| Recently Appointed Notary Bond  | Recently Appointed Notary Bond  Recently Appointed Notary Bond  Notary Public in and for the State of Oklahoma |
| Package "A" Includes:   | Package "B" Includes:  Commission #03004357 My Commission expires 6/27/2027                                    |
|   | -  |
| •\$ 1,000 Notary Public 4 Year Bond.  | •\$ 1,000 Notary Public 4 Year Bond.   |
| ■\$ 5,000 Notary Errors & Omissions 4 Year Policy.  | \$ 5,000 Notary Errors & Omissions 4 Year Policy.  |
|   | ■ MarkMaker Official Self-Inking Rectangular Seal Stamp.   |
| STANDARD - \$ 49.00   | DELUXE - \$ 70.00  |
| S PRY PUBLISH   | S SAY PLO 3  |
| Recently Appointed Notary Bond  | Recently Appointed Notary Bond   |
| Package "C" Includes:   | Package "D" Includes:  |
| •\$ 1,000 Notary Public 4 Year Bond.  | •\$ 1,000 Notary Public 4 Year Bond.   |
| •\$ 5,000 Notary Errors & Omissions 4 Year Policy.  | • \$ 10,000 Notary Errors & Omissions 4 Year Policy.   |
| MaxStamp Official Self-Inking Round Seal Stamp.   | MaxStamp Official Self-Inking Round Seal Stamp.  |
|   |  |
| ELITE - \$ 99.00  | ULTIMATE - \$ 114.00   |
| Recently Appointed Notary Bond  | Recently Appointed Notary Bond   |
| Package "E" Includes:   | Package "F" Includes:  |
| •\$ 1,000 Notary Public 4 Year Bond.  | •\$ 1,000 Notary Public 4 Year Bond.   |
| • \$ 25,000 Notary Errors & Omissions 4 Year Policy.  | \$ 35,000 Notary Errors & Omissions 4 Year Policy.   |
|   | MaxStamp Official Self-Inking Round Seal Stamp.  |
| MaxStamp Official Self-Inking Round Seal Stamp.   | - MaxStamp Official Self-Inking Round Seaf Stamp.  |
| SELECT A RECENTLY APPOINTED NOTARY BOND PACKAGE   |  |
| \$\frac{1}{29.00}\$ Economy Package "A" \$\frac{1}{29.00}\$ Basic Package "B"   | \$ 15.00 Express Notary Bond Service -   |
| \$\frac{49.00}{2}\$ \$\frac{49.00}{2}\$ \$\frac{1}{2}\$\$ \$\frac{1}{2}\$\$\$ | Receive your bond via email in 1 business day  |
| \$ 99.00 Elite Package "E" \$ 114.00 Ultimate Package "F"   |  |
| ADDITIONAL NOTARY ERRORS & OMISSIONS 4 YEAR POLICY  |  |
| \$ 30.00 \$ 5,000 Notary E&O 4 Year Policy  |  |
| \$ 50.00 \$ 10,000 Notary E&O 4 Year Policy   |  |
| \$ 65.00 \$ 25,000 Notary E&O 4 Year Policy   |  |
|   |  |
| SELECT A SHIPPING METHOD  |  |
|   | 'S options are ONLY for notary stamps and/or notary seals.   |
|   | s/documents will be shipped standard mail.   |
| 17.95 FedEx 3 Day   |  |
| \$ 18.95 FedEx 2 Day  |  |
| □\$ 34.95 UPS Next Day  |  |
| COMPLETE MANDATORY INFORMATION  |  |
| Please be advised that to order a recently appointed notary bond pace   | kage you must have paid your state filing fee and received your  |
| commission appointment letter from the Office of the Secretary of Sta   |  |
| Field 1   |  |
| Print Or Type Your Full Name As Commissioned:   |  |
| New Commission Number:  | Commission Expiration Date (MM/DD/WWV):  |
|   | _ County Commissioned In:  |
|   | _ County Commissioned In   |
| Field 2 - Provide Residential Address:  | Chata: 7:- C-d-:   |
| -   | State: Zip Code:   |
| Field 3 - Provide Ship To Address:  |  |
| Address: City:  | State: Zip Code:   |
| Field 4   |  |
| Daytime Phone:  | _ Email:   |
| * Field 5 - Only Non-Residents Of Oklahoma Provide Business Informati   | tion:  |
| *Business Name:*  | County Business Is In:   |
| *Address: *City:  | *State: *Zip Code:   |
| *Phone:*Email   | <i>!</i> :   |
| SELECT A PAYMENT METHOD   |  |
| _   |  |
| Charge Visa, MasterCard, American Express or Discover:  |  |
| Cardholder Name: 0  | Credit Card Number:  |
| Expiration Date (MM/YY): Card Code Verification: S  | ignature of Cardholder: X  |
|   |  |
| Please indicate check or money order number:  | Make payable to Oklahoma Notary "Discount" Association Co.   |
|   |  |

| Image  | Description                     | Journal Entries | Code   | Price    | Quantity | Product Total |
|--|---------------------------------|-----------------|--------|----------|----------|---------------|
| Official Nousy Public Journal Washington on Marketing and  | White<br>Soft Cover             | 140 Entries     | #999   | \$ 11.00 | x        | s             |
|  | Statue of Liberty<br>Soft Cover | 140 Entries     | #303-A | \$ 14.00 | x        | s             |
| HIMONIAL HIMONIA   | Rocky Mountains<br>Soft Cover   | 140 Entries     | #303-B | \$ 14.00 | x        | s             |
|  | Tropical Beach<br>Soft Cover    | 140 Entries     | #303-C | \$ 14.00 | x        | s             |
| Official Neary Padic Journal Washington State St | Pink<br>Soft Cover              | 284 Entries     | #304-B | \$ 18.00 | x        | s             |
| OFFICIAL<br>Journal of Notation Acts   | Black<br>Hard Cover             | 400 Entries     | #304-C | \$ 25.00 | x        | \$            |

| OFFICIAL RECTANGULAR SEAL  | STAMPS   |                                  |  |  |             |                |
|--|--|----------------------------------|--|--|-------------|----------------|
| Image  | Description  | Impressions                      | Code   | Price  | Quantity    | Product Total  |
| JOHN SMITH Retary Public in and for the Commission 400/3457 My Commission expires 62772027   | MarkMaker<br>Rubber  | Requires<br>Stamp Pad            | #204   | \$ 16.95                                     | x           | \$             |
| JOHN SMITH Notary Public in and for the GEAL OF MAN Commission express 62776927  | MarkMaker<br>Self-Inking   | 5,000                            | #205   | \$ 19.95                                     | x           | \$             |
| JOHN SMITH Notary Public in and for the CEAL OF THE CONTROL OF THE | Shiny Self-Inking<br>Shiny Self-Inking<br>Shiny Self-Inking<br>Shiny Self-Inking | 5,000<br>5,000<br>5,000<br>5,000 | #205-1SB / Black<br>#205-1SG / Green<br>#205-1SO / Orange<br>#205-1SP / Purple | \$ 22.95<br>\$ 22.95<br>\$ 22.95<br>\$ 22.95 | x<br>x<br>x | \$<br>\$<br>\$ |
| JOHN SMITH HOME PROBLEM AND FOR THE SEAL SEAL WHY Commission expires 02772027  | Slim Pocket<br>Pre-Inked   | 15,000                           | #207   | \$ 22.95                                     | x           | \$             |
| JOHN SMITH Noticy Publis in and for the SEAL SEAL My Commission agries 6/27/2027 My Commission agries 6/27/2027  | MarkMaker<br>Pre-Inked   | 25,000                           | #206   | \$ 24.95                                     | x           | \$             |
| JOHN SMITH Notary Public in and for the state of Oxidations My Commission expires 62773927   | Xstamper<br>Pre-Inked  | 50,000                           | #206-15  | \$ 30.95                                     | x           | \$             |

| OFFICIAL ROUND SEAL  | CTAMPC   |                            |  |                       |  |   |                                  |  |          |                |
|--|--|----------------------------|--|-----------------------|--|---|----------------------------------|--|----------|----------------|
| Image  | - S I AMPS   | Descript                   | ion  | Impressions           | Code   |   | Price                            | Qua  | intity   | Product Total  |
| The state of the s | M. S. P. C. S.   | MarkMaker<br>Rubber        |  | Requires<br>Stamp Pad | #204-RR  | #204-RR   |                                  |  |          | \$             |
| Made and the second sec | M. S. P. P. S. P. P. S. P. P. S. P.  | MaxStamp<br>Self-Inking    |  | 5,000                 | #205-RSI   | #205-RSI  |                                  | x_   |          | \$             |
| The street of th | M. S. P. L. S.   | MarkMaker<br>Pre-Inked     |  | 25,000                | #206-RPI   | #206-RPI  |                                  | 5 X_   |          | \$             |
|  | M. SA. P. LO. SA. P. L | Xstamper<br>Pre-Inked      |  | 50,000                | #206-RS  |   | \$ 35.95                         | 35.95 X  |          | \$             |
| OFFICIAL SEAL EMBOSS   | SERS   |                            |  |                       |  |   |                                  |  |          |                |
| Image  | N. S. 150-66-70 ED & 277-227 N. A. M. S. M | Descript<br>Chrome         |  | Type<br>Hand Held     | #200   |   | \$ 22.00                         |  | intity   | \$             |
|  | MAID OF OKLA   | Shiny Model<br>Solid Steel |  | Hand Held             | #198-S   | #198-S  |                                  | x_   |          | \$             |
|  | M. M. S. M. S. M.  | MarkMaker<br>Black Matte   |  | Desk Top              | #201   | #201  |                                  | x  |          | \$             |
|  | M. S.  | Pebble Grey                |  | Desk Top              | #199   | #199  |                                  | 0 X  |          | \$             |
|  | M. S. P. L. S.   | Shiny M<br>Solid Ste       |  | Desk Top              | #197-S   |   | \$ 36.00                         | x_   |          | \$             |
| NOTARY SUPPLIES  |  |                            |  |                       |  |   |                                  |  |          |                |
| Image  | Descript   |                            | Size   | Impression            |  | Code  | -                                | Price  | Quantity | Product Total  |
|  | Leathere<br>Zippered<br>Supply P   | t                          | 11"Lx7"<br>11"Lx7"<br>11"Lx7"  | w                     | N/A  | #230 / Ro<br>#230 / Bi<br>#230 / Bi                 | lue                              | \$ 11.95<br>\$ 11.95<br>\$ 11.95                               | x        | \$<br>\$<br>\$ |
| No. 1 of Control   | Pink Lea<br>Zippered<br>Supply P   | d                          | 11"Lx7"  | W N/A                 | N/A  | #231  |                                  | \$ 11.95   | х        | \$             |
| Pad Pad  | Inkless<br>Fingerpi<br>Pad   | rint                       | N/A  | 1,000                 | N/A  | #720  |                                  | \$ 8.95  | х        | \$             |
|  | Embosser<br>Foil Starburst<br>Seals  |                            | 2" L x 2" W<br>2" L x 2" W | '                     | Set of 50<br>Set of 50<br>Set of 50<br>Set of 50 | #203-A/<br>#203-A/<br>#203-A/<br>#203-A/<br>#203-A/ | Silver<br>Bronze<br>Blue<br>Rose | \$ 7.00<br>\$ 7.00<br>\$ 7.00<br>\$ 7.00<br>\$ 7.00<br>\$ 7.00 | X        | \$<br>\$       |
| <b>Q</b> -   | Embosse<br>Standare<br>Inker   |                            | N/A  | 2,500                 | N/A  | #202-B  |                                  | \$ 13.00   | х        | \$             |

Embosser Deluxe

Inker

N/A

20,000

N/A

#202-A

\$ 18.00

X\_