

## OKLAHOMA NOTARY "DISCOUNT" ASSOCIATION CO.

Oklahoma City, OK 73101



| Website: NotaryBonding.com Phor  | ne: 1-800-366-82       | 279 Email: info    | @notarybondin         | g.com Fax: 1-8         | 00-637-5992        |                       |
|--|------------------------|--------------------|-----------------------|------------------------|--------------------|-----------------------|
| Oklahoma Recently Appointed<br>Notary Bond Packages  | Economy<br>Package A   | Basic<br>Package B | Standard<br>Package C | Deluxe<br>Package D    | Elite<br>Package E | Ultimate<br>Package F |
| Oklahoma Package Pricing   | \$ 29.00               | \$ 47.00           | \$ 49.00              | \$ 70.00               | \$ 99.00           | \$ 114.00             |
| \$ 1,000 Notary Public 4 Year Bond   | Х                      | Х                  | Х                     | Х                      | Х                  | Х                     |
| Full Term Toll Free Telephone Support  | X                      | Х                  | Х                     | Х                      | Х                  | X                     |
| JOHN SMITH Notary Public and for the State of Oklahomas Commission #9309483 My Commission expires 0927/2027 My Commission expires 0927/2027 Seal Stamp |                        | x                  |                       |                        |                    |                       |
| Official Self-Inking Round Seal Stamp  |                        |                    | X                     | х                      | х                  | X                     |
| \$ 5,000 Notary E&O 4 Year Policy  | Х                      | Х                  | X                     |                        |                    |                       |
| \$ 10,000 Notary E&O 4 Year Policy   |                        |                    |                       | X                      |                    |                       |
| \$ 25,000 Notary E&O 4 Year Policy   |                        |                    |                       |                        | X                  |                       |
| \$ 35,000 Notary E&O 4 Year Policy   |                        |                    |                       |                        |                    | Х                     |
| SELECT A RECENTLY APPOINTED NOTARY BOND F  | ACKAGE                 | ADDITION           | IAL NOTARY E          | O 4 YEAR POLI          | CY                 |                       |
|  |                        |                    |                       |                        |                    |                       |
| \$ 29.00 Economy Package "A" \$ 47.00 Basic  | -                      |                    |                       | omissions 4 Ye         | _                  |                       |
| \$ 49.00 Standard Package "C" \$ 70.00 Delux   | _                      | I —                | \$ 10,000 Errors      | & Omissions 4 \        | ear Policy         |                       |
| □\$ 99.00 Elite Package "E" □\$ 114.00 Ultin   | nate Package "F        | <b>"</b> \$ 65.00  | \$ 15,000 Errors      | & Omissions 4 \        | fear Policy        |                       |
| OKLAHOMA RECENTLY APPOINTED EXPRESS NOT.   |                        |                    |                       |                        |                    |                       |
| 15.00 Receive your notary bond via email in 1 b  | ousiness day.          |                    |                       |                        |                    |                       |
| SELECT A SHIPPING METHOD   |                        |                    |                       |                        |                    |                       |
| \$ 5.95 Standard Shipping \$ 13.95 FedEx Grou  | ınd <b>_\$ 17.95</b> [ | FedEx 3 Day        | \$ 18.95 FedEx        | 2 Day <b>\$ 34.9</b> ! | 5 UPS Next Day     | ,                     |
| Note: FedEx & UPS options are ONLY for notary sta  |                        | _                  |                       | -                      | -                  |                       |
| COMPLETE MANDATORY INFORMATION   |                        |                    |                       |                        |                    |                       |
| To order you must have paid your state filing fee ar   | nd received you        | r commission ap    | ppointment lette      | er from the Office     | e of the Secreta   | ry of State.          |
| Field 1  |                        |                    |                       |                        |                    |                       |
| Print Or Type Your Full Name As Commissioned:  |                        |                    |                       |                        |                    |                       |
| New Commission Number:   |                        |                    | -                     |                        | -                  |                       |
| Appointment Date (MM/DD/YYYY):   |                        | County Cor         | mmissioned In:        |                        |                    |                       |
| Field 2 - Provide Residential Address: Address:  | City:                  |                    |                       | State:                 | Zip Cod            | de:                   |
| Field 3 - Provide Ship To Address: Address:  | City:                  |                    |                       | State:                 | :Zip Coc           | de:                   |
| Field 4 Daytime Phone:   | _                      |                    |                       |                        | -                  |                       |
|  |                        |                    |                       |                        |                    |                       |
| *Field 5 - Only Non-Residents Of Oklahoma Provide<br>*Business Name:   |                        |                    | ness Is In:           |                        |                    |                       |
| *Address:  | *City:_                |                    |                       | *State                 | =: *Zip Co         | ode:                  |
| *Phone:  |                        |                    |                       |                        |                    |                       |
| SELECT A PAYMENT METHOD  |                        |                    |                       |                        |                    |                       |
| Charge by Visa, MasterCard, American Express or  | r Discover:            | □cr                | neck or Money C       | Order enclosed:        |                    |                       |
|  |                        | III Ma             | ake payable to (      | Oklahoma Notai         | =                  |                       |
| CC Number:   |                        | <b>⊥</b> ⊥⊥⊥ Pro   | ovide Check or l      | Money Order ทเ         | ımber:             |                       |
| Expiration Date (MM/YY):  Cardholder Name:   | ccv:                   |                    |                       |                        |                    |                       |
| Signature of Cardholder: X   |                        |                    | OTAL AMO              | Y-TALLC                |                    |                       |

| STATE REQUIRED  | OFFICIAL NOTARY PUB             | LIC RECORDING JOI | URNALS |          |          |               |
|---|---------------------------------|-------------------|--------|----------|----------|---------------|
| Image   | Description                     | Journal Entries   | Code   | Price    | Quantity | Product Total |
| Official Notary Faltic Journal Sourchaster on                           | White<br>Soft Cover             | 140 Entries       | #999   | \$ 11.00 | x        | \$            |
|   | Statue of Liberty<br>Soft Cover | 140 Entries       | #303-A | \$ 14.00 | x        | \$            |
| <b>科学的工程</b>  | Rocky Mountains<br>Soft Cover   | 140 Entries       | #303-B | \$ 14.00 | x        | \$            |
|   | Tropical Beach<br>Soft Cover    | 140 Entries       | #303-C | \$ 14.00 | x        | s             |
| Official Noter Public Journal Noter Public Journal Noter Public Journal | Pink<br>Soft Cover              | 284 Entries       | #304-B | \$ 18.00 | x        | s             |
| OFFICIAL  Burner Phonts Act   | Black<br>Hard Cover             | 400 Entries       | #304-C | \$ 30.00 | x        | s             |

| OFFICIAL RECTANGULAR SEAL   | STAMPS   |                                  |  |  |             |                |
|---|--|----------------------------------|--|--|-------------|----------------|
| Image   | Description  | Impressions                      | Code   | Price  | Quantity    | Product Total  |
| JOHN SMITH Notary Public in and for the SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL   | MarkMaker<br>Rubber  | Requires<br>Stamp Pad            | #204   | \$ 16.95                                     | x           | \$             |
| JOHN SMITH Notary Public in and for the figure of Chalmons My Commission expires 6/2779227  mark missers                                  | MarkMaker<br>Self-Inking   | 5,000                            | #205   | \$ 19.95                                     | x           | \$             |
| JOHN SMITH Notary Public in and for the finance of Salahous My Commission expires 6/2778927   | Shiny Self-Inking<br>Shiny Self-Inking<br>Shiny Self-Inking<br>Shiny Self-Inking | 5,000<br>5,000<br>5,000<br>5,000 | #205-1SB / Black<br>#205-1SG / Green<br>#205-1SO / Orange<br>#205-1SP / Purple | \$ 22.95<br>\$ 22.95<br>\$ 22.95<br>\$ 22.95 | x<br>x<br>x | \$<br>\$<br>\$ |
| JOHN SMITH Neary Publis in and for the SEAL SEAL My Commission applies #2772027 My Commission expires #2772027                            | Slim Pocket<br>Pre-Inked   | 15,000                           | #207   | \$ 22.95                                     | x           | \$             |
| JOHN SMITH Notary Public in and for the SEAL SEAL My Commission 1900/0457 My Commission expires 6/277/227 My Commission expires 6/277/227 | MarkMaker<br>Pre-Inked   | 25,000                           | #206   | \$ 24.95                                     | x           | \$             |
| JOHN SMITH Notary Public in and for the State State State My Commission expires 6/2778227   | Xstamper<br>Pre-Inked  | 50,000                           | #206-15  | \$ 30.95                                     | x           | \$             |

| OFFICIAL ROUND SEAL S | STAMPS   |                            |                                  |                       |   |   |          |   |                 |                        |
|-----------------------|--|----------------------------|----------------------------------|-----------------------|---|---|----------|---|-----------------|------------------------|
| mage                  | entilline.   | Descript                   | ion                              | Impressions           | Code  |   | Price    | Qua   | ntity           | Product Total          |
|                       | N. M. SAMILLAND OF CORP. AND AND SAMILLAND OF CORP. AND SAM | MarkMaker<br>Rubber        |                                  | Requires<br>Stamp Pad | #204-RR   |   | \$ 18.95 | x_  |                 | \$                     |
|                       | OF OKLAND  | MaxStamp<br>Self-Inking    |                                  | 5,000                 | #205-RSI  |   | \$ 21.95 | x   |                 | s                      |
|                       | MAN M. S.M. TANAN S. S.Y. P. U.S. S.Y. P. U. | MarkMaker<br>Pre-Inked     |                                  | 25,000                | #206-RPI  |   | \$ 27.95 | x   |                 | \$                     |
|                       | N. M. S. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | Xstamper<br>Pre-Inked      |                                  | 50,000                | #206-RS   |   | \$ 35.95 | 5.95 X  |                 | s                      |
| OFFICIAL SEAL EMBOSSI | ERS  |                            | _                                | _                     |   |   |          |   |                 |                        |
| nage                  | attannana.   | Descript                   | ion                              | Туре                  | Code  |   | Price    | Qua   | ntity           | Product Total          |
|                       | M. M. S. M.  |                            |                                  | Hand Held             | #200  |   | \$ 22.00 |   |                 | \$                     |
|                       | MAID FOR OKLANDING   | Shiny Model<br>Solid Steel |                                  | Hand Held             | #198-S  |   | \$ 31.00 | x   |                 | \$                     |
|                       | M. M. S. M.  | MarkMaker<br>Black Matte   |                                  | Desk Top              | #201  |   | \$ 29.00 | x_  |                 | \$                     |
|                       | MAID FOR OCKANATURA  | Pebble Grey                |                                  | Desk Top              | #199  |   | \$ 34.00 | x   |                 | \$                     |
|                       | M. M. S. M.  | Shiny Mo                   |                                  | Desk Top              | #197-S  |   | \$ 36.00 | x_  |                 | \$                     |
| OTARY SUPPLIES        |  |                            |                                  |                       |   |   |          |   |                 |                        |
|                       | Descripti  |                            | Size                             | Impressions           |   | Code  |          | Price   | Quantity        | Product Tota           |
|                       | Leathere<br>Zippered<br>Supply P   | i                          | 11"Lx7"\<br>11"Lx7"\<br>11"Lx7"\ | <b>x</b> /            | N/A   | #230 / Re<br>#230 / Bl<br>#230 / Bl                 | ue       |   | xx              | \$<br>\$<br>\$         |
| Mintant Bostone       | Pink Leat<br>Zipperec<br>Supply P  | therette<br>I<br>ouch      | 11"Lx7"                          | W N/A                 | N/A   | #231  |          | \$ 11.95  | х               | _ \$                   |
| Pad F                 | nkless<br>Fingerpr<br>Pad  | int                        | N/A                              | 1,000                 | N/A   | #720  |          | \$ 8.95   | х               | _ \$                   |
| F                     | Embosse<br>Foil Stark<br>Seals   |                            |                                  | ,                     | Set of 50<br>Set of 50<br>Set of 50<br>Set of 50<br>Set of 50 | #203-A / Silver<br>#203-A / Bronze<br>#203-A / Blue |          | \$ 7.00<br>\$ 7.00<br>\$ 7.00<br>\$ 7.00<br>\$ 7.00 | xx<br>_xx<br>_x | \$\$<br>\$\$<br>\$\$\$ |
|                       |  |                            | 2" L x 2" W                      | <i>'</i>              | Set of 50 #203-A/   |   | Green    | \$ 7.00   | x               | <u> </u>               |
|                       |  |                            | NI/A                             | 2.500                 |   | #202 B  |          | ć 12.00   | V               |                        |

N/A

N/A

Embosser

Standard Inker

Embosser Deluxe Inker 2,500

20,000

N/A

N/A

#202-B

#202-A

\$ 13.00 X

\$ 18.00 X\_